

Arun District Council Civic Centre Maltravers Road Littlehampton West Sussex BN17 5LF

Tel: (01903 737500) Fax: (01903) 730442 DX: 57406 Littlehampton Minicom: 01903 732765

e-mail: committees@arun.gov.uk

Committee Manager Carley Lavender (Extn 37547)

24 January 2023

ECONOMY COMMITTEE

A meeting of the Economy Committee will be held in **Council Chamber at Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Thursday 2 February 2023 at 6.00 pm** and you are requested to attend.

Members: Councillors Cooper (Chair), Gunner (Vice-Chair), Dixon, Edwards, Northeast, Pendleton, Roberts, Seex, Stanley, Dr Walsh and Yeates

PLEASE NOTE: Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's Committee pages.

- 1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Question Time, they will be invited to submit the question in advance of the meeting to be read out by an Officer, but of course can attend the meeting in person.
- 2. We request members of the public do not attend any face-to-face meeting if they have Covid-19 symptoms.

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email <u>Committees@arun.gov.uk</u> by 5.15 pm on Wednesday, 25 January 2023 in line with current Committee Meeting Procedure Rules.

It will be at the Chief Executive's/Chair's discretion if any questions received after this deadline are considered. For further information on the items to be discussed, please contact <u>Committees@arun.gov.uk</u>.

AGENDA

1. <u>APOLOGIES</u>

2. <u>DECLARATIONS OF INTEREST</u>

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest
- 3. <u>MINUTES</u>

The Committee will be asked to approve as a correct record the Minutes of the Economy Committee held on 22 November 2022.

4. <u>ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF</u> <u>THE MEETING IS OF THE OPINION SHOULD BE</u> <u>CONSIDERED AS A MATTER OF URGENCY BY REASON</u> OF SPECIAL CIRCUMSTANCES

5. <u>PUBLIC QUESTION TIME</u>

To receive questions from the public (for a period of up to 15 minutes)

6. TOURISM HOSPITALITY & VISITOR ECONOMY STUDY

The purpose of the report is to introduce the Tourism Hospitality & Visitor Economy Study to the Economy Committee, and to advise, and seek approval from members of the next steps for the implementation of the recommendations by the Business and Economy Group Team.

7. COMMITTEE REVENUE & CAPITAL BUDGETS 2023/2024 (Pages 19 - 28)

The purpose of the report is for this Committee to consider and recommend its revenue budget for inclusion in the 2023/24 revenue budget, which will be submitted to the Policy and Finance Committee on 9 February 2023. (Pages 1 - 6)

(Pages 7 - 18)

OUTSIDE BODIES - FEEDBACK FROM MEETINGS

8. <u>WORK PROGRAMME</u>

(Pages 29 - 30)

For information.

9. <u>EXEMPT INFORMATION</u>

The Committee is asked to consider passing the following resolution: -

That under Section 100a (4) of the Local Government Act 1972, the public and accredited representatives of newspapers be excluded from the meeting for the following item of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraph specified against the item.

10. <u>DISPOSAL OF LONDON ROAD CAR AND LORRY PARK</u>, (Pages 31 - 82) <u>BOGNOR REGIS</u>

To update the committee on the progress of negotiations with the shortlisted bidders, and to seek authority for how to take negotiations forward.

Note : If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link <u>Filming Policy</u>